



Application for Display or Concession
Russell County Free Fair
July 21, 2026 to July 24, 2026

Business or Organization: _____
 Contact person: _____
 Phone: _____ Cell: _____ Email: _____
 Address: _____
 City: _____ State: _____ Zip: _____

Space Type:	Price	
Inside Russell Rec Space (July 22-24)	\$50.00	\$ _____
<i>Approx. 8x10' Space</i>		
Outside Food/Drink Vendor (July 22-24)	\$100.00	\$ _____
Extra 15-20 Amp Breaker	\$25.00	\$ _____
Extra 220 Outlet	\$30.00	\$ _____
<i>Total Amperage Required</i>		
Outside Booth Space (July 22-24)	\$50.00	\$ _____
<i>Approx. 8x10' Space</i>		
Street Space (\$2.00 per Foot, min of \$50.00)	\$2.00/ft	\$ _____
Extra 15-20 Amp Breaker	\$25.00	\$ _____
Extra 220 Outlet	\$30.00	\$ _____

Do You Require Water: Yes No

Size of space you require (include tongue, fold-outs, etc.) _____

PRODUCTS YOU WILL BE SELLING OR DISPLAYING _____

Remember you are responsible for your own liability insurance and remitting sales tax to the state for items sold. This application will not be accepted until proof of insurance is furnished.

PAYMENT IS DUE WHEN THE SIGNED FORM IS RETURNED

CONDUCT AGREEMENT FOR Russell County Free Fair July 21 – 24, 2026:

The Signer, or individual, represents the above group, business, organization. The undersigned acknowledges receipt of a copy of the [Russell County Free Fair General Rules and Regulations](#) Covering the Russell County Free Fair, and agrees to abide by them.

Signature _____

Remit to: Russell County Free Fair, P.O. Box 644, Russell, KS 67665 or email back to Sadee Soldan at sadee_91@hotmail.com. We are working on an electronic payment system. Please reach out with questions.

RUSSELL COUNTY FAIR USE ONLY	
Date Received _____	
Amount Enclosed _____	